

Avyakt Signals – April 2003

Now have the deep concern to become complete and karmateet.

1. Just as you are bringing the time of completion close by doing a lot of service with great force, in the same way, now also make a plan to make yourself complete. Now have the deep concern that no matter what happens you must become karmateet. Now fix a date for this.
2. Karmateet doesn't mean to go beyond karma. It doesn't mean to become detached from action, but it means to become detached from being trapped in the bondage of karma. This is called being karmateet. The stage of karma yoga will enable you to experience the karmateet stage. This karma yogi stage is to be extremely loving and detached. No matter how difficult a task may be than this, or how much labour it requires, it would feel as though you are not doing any work, but simply playing a game.
3. There is the praise of being completely ignorant of the knowledge of desires. This is the speciality of the angelic life. When your Brahmin life becomes an angelic life, you attain the karmateet stage. Then you don't become tied in the bondage of any pure actions, wasteful actions, sinful actions or past actions.
4. Karmateet means to be beyond, that is, detached from all types of limited nature and sanskars. Limited is bondage and unlimited is being free from bondage. Now, celebrate the avyakt day of becoming free from all limited consciousness of "mine" and become karmateet, the same as Father Brahma.
5. In order to attain the karmateet stage, always perform actions as a detached observer. A detached observer means I am an alokik soul who performs actions whilst having a loving and detached stage. Have the intoxication: I am a soul who has alokik experiences, who has an alokik and an elevated life. Whilst performing actions, continue to increase this practice and you will attain your karmateet stage.
6. In order to become karmateet, increase the practice of remaining bodiless. None of the bondages of the body, the bondage of actions, the bondage of people, the bondage of material comforts or the bondage of nature and sanskars, should attract you to themselves. These bondages make the soul tight. For this, always practise being immune, that is, to be extremely loving and detached.
7. In order to become karmateet, become free from your karmic accounts. In service also, don't be a server who is tied in the bondage of service. Become free from bondage and do service, that is, become free from any limited royal desires. Just as there are the bondages of the body and of relationships of the body, in the same way, there are also the bondages of selfish motives in service that create obstacles to becoming karmateet. To become karmateet means to become free from even this royal karmic account.
8. Remain unshakeable, immovable, free from obstacles, free from bondage, free from sinful thoughts and actions over a long period of time. This means, only when you stay in the incorporeal, viceless and egoless stage, can you become karmateet.
9. In order to experience the karmateet stage, together with listening to knowledge and relating it to others, now pay special attention to becoming detached and bodiless in the same way as Father Brahma did. Father Brahma in his physical life, before becoming karmateet, gave the practical example of being loving and detached. He didn't renounce service or any other actions. However, he remained detached and even in his last days finished serving the children through the body. Follow the Father in the same way.
10. No matter how much you expand service, whilst going into expansion, do not reduce the practise of being in the stage of the essence. Don't forget the essence in the expansion. Eat, drink, do service, but do not forget to be detached.

11. Together with serving through words, now also spread spiritual vibrations, vibrations of the bodiless stage, and powerful vibrations of being loving and detached into the atmosphere. This is the means of doing service at a fast speed. Before serving others, when you become complete in this method of service, you will attain the success of service.
12. Karmateet means to be beyond being even slightly touched (influenced) by the bondage of anyone's actions. Let your experience of this increase. No task should influence you, and, even after carrying out a task, you should not be influenced by the result of that task. Continue to experience total detachment. Let it be as though someone else made you do it and you carried it out. Experience being detached, even in being an instrument. Whatever has happened, put a full-stop and become detached.
13. Whilst performing actions, let there be lightness in your body and also in the stage of your mind. The result of action should not pull your mind. The more the task increases, the more your lightness should increase. Actions should not attract you towards themselves, but the Master who inspires actions to be performed is inspiring you, and you, the one carrying out the action, are doing that as an instrument. Increase this practice and you will easily become complete and karmateet.
14. In order to become karmateet, check 5 things:
 1. To what extent have I become free from the bondage of karma?
 2. To what extent have I become free from having selfish motives in lokik and alokik actions and relations?
 3. To what extent have I become free from the karmic accounts of the actions of the past birth, and of being influenced by any wasteful nature or sanskars due to weaknesses in the efforts of the present time?
 4. Check that your service, the gathering, and adverse situations of nature are not making your original and elevated stage fluctuate. Am I free from even this bondage?
 5. Is any type of illness of the old final body in the old world causing upheaval to your elevated stage? You haven't changed your thoughts of the original self, thoughts of knowledge and of being a well-wisher, and instead having thoughts of the illness of the body, are you?

* * * * *